

**US ARMY CORPS  
OF ENGINEERS  
St. Louis District  
Gateway to Excellence**

# Public Notice

Reply To:  
U.S. Army Corps of Engineers  
Attn: CEMVS-OD-F  
1222 Spruce Street  
St. Louis, MO 63103-2833

Public Notice No.

**P-2900**

Public Notice Date

**September 16, 2014**

Expiration Date

**October 07, 2014**

**Postmaster Please Post Conspicuously Until:**

File Number: MVS-2014-595

Interested parties are hereby notified that an application has been received for a Department of the Army permit for certain work in waters of the United States, as described below and shown on the attached map.

**COMMENTS AND ADDITIONAL INFORMATION:** Comments on the described work should reference the U.S. Army Corps of Engineers File Number shown above and must reach this office no later than the above expiration date of the Public Notice to become part of the record and be considered in the decision. Comments should be mailed to the following address:

U.S. Army Corps of Engineers  
ATTN: CEMVS-OD-F (Alan Edmondson)  
1222 Spruce Street  
St. Louis, Missouri 63103-2833

**APPLICANTS:** Lighthouse Cove, LLC., Attn: Leonard Vasquez, 510 Draco Drive, Freeburg, IL 62243.

**LOCATION:** The project is on the right descending bank of the Old Kaskaskia River channel at approximate river mile 21.3 of the Kaskaskia River, Monroe County, Illinois.

**PROJECT DESCRIPTION:** The applicant proposes to extend an existing boat dock to accommodate more recreational vessels. The proposed dock would add onto the existing floating dock, which has been in place since the late 70's. The work would provide additional docking access to up to 7 more vessels. The existing dock is moored to shore with 3 guide wires, and rises and falls with the adjacent main channel of the river via a ramp system. The proposed project falls under Section 10 of the Rivers and Harbors Act as there is no discharge of material under Section 404 of the Clean Water Act.

**DRAWINGS:** See Attached

**ADDITIONAL INFORMATION:** Additional information may be obtained by telephoning Mr. Alan Edmondson, Project Manager, U.S. Army Corps of Engineers at (314) 331-8811 or at electronic mail address: Alan.R.Edmondson@usace.army.mil

**AUTHORITY:** This permit will be processed under the provisions of Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403).

**SECTION 404 (b) (1) EVALUATION:** The impact of the activity on the public interest will be evaluated in accordance with the Environmental Protection Agency guidelines pursuant to Section 404 (b) (1) of the Clean Water Act.

**PUBLIC HEARING:** Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Request for public hearings shall state, with particularity, the reasons for holding the public hearing.

**ENDANGERED SPECIES:** A preliminary determination, in compliance with the Endangered Species Act as amended, has been made that this proposed activity is not likely to affect species designated as threatened or endangered, or adversely affect critical habitat. In order to complete our evaluation, comments are solicited by this public notice from the U.S. Fish and Wildlife Service and other interested agencies and individuals.

**CULTURAL RESOURCES:** The St. Louis District will evaluate information provided by the State Historic Preservation Officer and the public in response to this public notice and we may require a reconnaissance survey of the project area.

**EVALUATION:** The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the described activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources.

The benefit, which may reasonably be expected to accrue from the described activity, must be balanced against its reasonably foreseeable detriments. All factors, which may be relevant to the described activity will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion, and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, consideration of property ownership and, in general, the needs and welfare of the people.

The U.S. Army Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of these proposed activities. Any comments received will be considered by the U.S. Army Corps of Engineers to determine whether to issue, modify, condition or

deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and other public interest factors listed above.

Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

  
Danny D. McClendon  
Chief, Regulatory Branch

Attachments:

**NOTICE TO POSTMASTERS:**

It is requested that this notice be conspicuously and continually placed for 21 days from the date of this issuance of this notice.



Gary & David

009

007

003

004

4.43 Ac.

1.90 Ac.

Wassner

Stair

Dock  
24' x 100'

001

13.75 Ac.

KASKASKIA

RIVER

ST. O

OLD

KASKASKIA RIVER

004

2.40 Ac.

002

8.70 Ac.

(300)

003

7.50 Ac.

004

3.22 Ac.

005

13.50 Ac.

RANDOLPH COUNTY



# Vicinity Map



Google earth

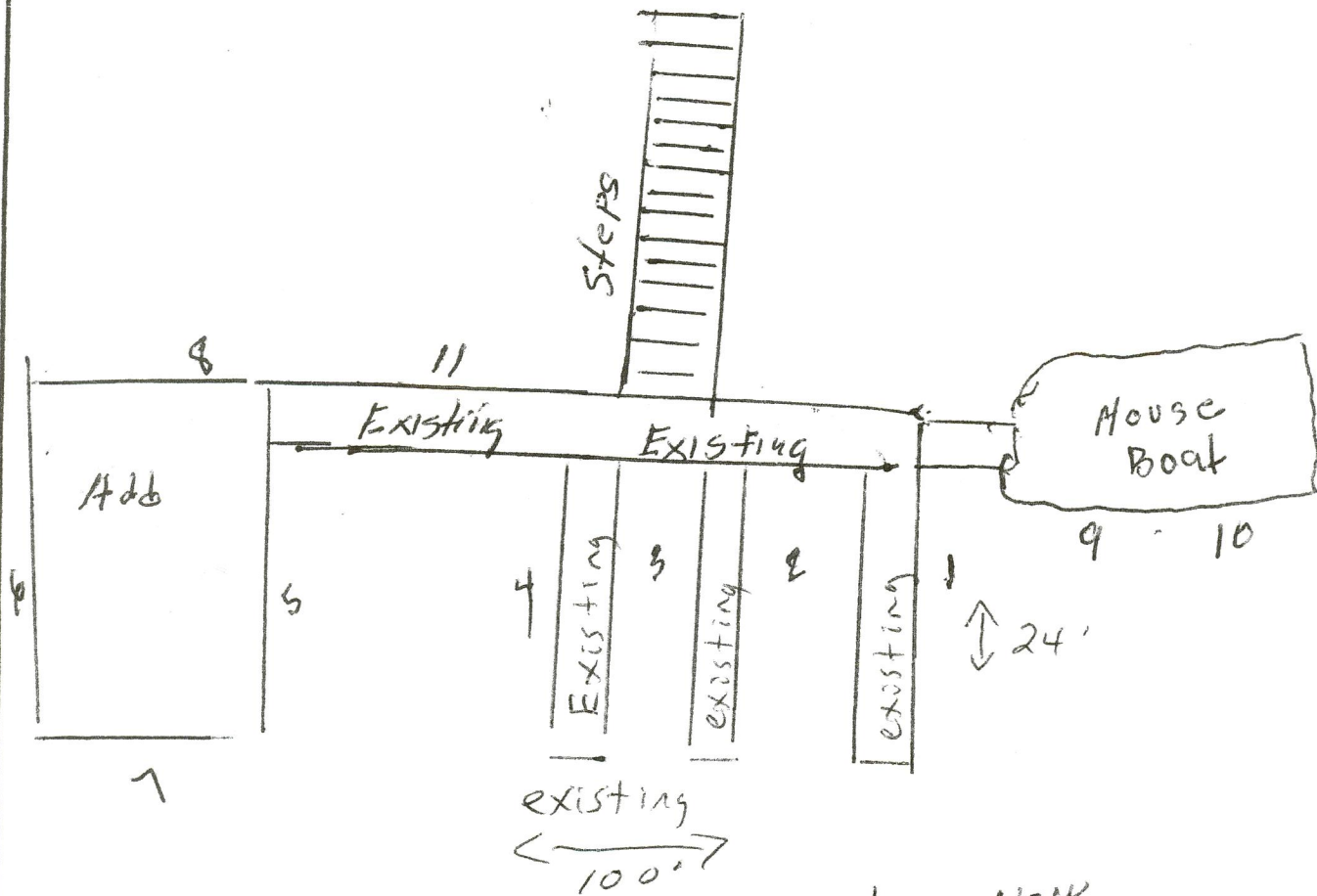
feet 100  
meters 40

existing  
dock

Light house Cove Boat Dock  
Leonard VASQUEZ extension

Lighthouse Cove Boat dock Extension  
LEONARD VASQUEZ

PLAN VIEW



16 Boats Now

more can be added

South end



FOR AGENCY USE ONLY

Revised 2010

Corps of Engineers

IL Dep't of Natural Resources

