2019 APPLICATION WAPPAPELLO LAKE MOBILITY IMPAIRED DEER HUNT

APPLICANT NAME:				
STREET ADDRESS:				
CITY:	STATE:	ZIP CODI	Ξ:	
TELEPHONE (DAY):	(NIC	6HT):		
EMAIL:				
DRIVER'S LICENSE NUMBER:				
CONSERVATION ID #: Your Conservation ID is a nine digit ror in the upper left corner of your lice you may call the Missouri Department to have one assigned to you.	ense/permit. If yo	u do not have a	Conservat	tion ID,
Will a guide or assistant accompany y *Guides or assistants will NO' device in any aspect of this hu	T be permitted to			killing
If you do not have someone to assist you like to be provided assistance?*Guides are available to sit witransportation to and from the will provide a map and direction.	YESth you during you parking area whe	NO or hunt. You are re the blind is l	e responsib ocated. Yo	ole for our guid
Lodging is available curtesy of the Na stay in provided lodging?YES		ey Federation;	will you w	ant to
Will you have an assistant staying wit	th you at lodging	provided?	YES	NO
Can you room with another hunter? _	YES	NO		
Can you transfer to another vehicle?	YESNO_			
Do you have your own firearm to use	during the hunt V	YES NO		

Please provide 2 emergency contacts.	
Name:	Phone Number
Name:	Phone Number
complete a Hunter Education Course.	s born on or after January, 1, 1967, to successfully This must be completed prior to obtaining a 1 years old to complete a Hunter Education
J 1 J	eet your needs and to ensure that you have a ye as much detail as possible describing the

COPY TO BE SIGNED AND RETURNED WITH APPLICATION

IMPORTANT FACTS TO REMEMBER!

ATTENDANCE AT THE SHOOTING RANGE IS MANDATORY! ALL SUCCESSFUL APPLICANTS MUST COME BY THE SHOOTING RANGE ON FRIDAY, OCTOBER 18, 2019, BETWEEN THE HOURS OF 10:00 A.M. AND 3:00 P.M. TO ENSURE ACCURACY OF THEIR FIREARM. DIRECTIONS WILL ACCOMPANY NOTIFICATION LETTERS SENT TO ALL SUCCESSFUL APPLICANTS.

MEALS, LODGING AND ALL OTHER ACCOMMODATIONS ARE IN THE PROCESS OF BEING DETERMINED. FURTHER INFORMATION WILL ACCOMPANY FOLLOW-UP CORRESPONDENCE.

A PHYSICIANS STATEMENT ATTESTING TO THE MOBILITY IMPAIRMENT OF THE APPLICANT MUST ACCOMPANY THE APPLICATION FOR ALL FIRST-TIME APPLICANTS.

APPLICANT SIGNATURE:	DATE:

All applicants will be notified by mail if you were drawn to participate in the hunt, to serve as an alternate in the case of cancellation, or if you were unsuccessful.

COPY TO BE RETAINED BY <u>APPLICANT</u>

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