**2025 APPLICATION**

**WAPPAPELLO LAKE MOBILITY IMPAIRED DEER HUNT**

APPLICANT NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE:\_\_\_\_\_\_\_\_ZIP CODE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE (DAY):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(NIGHT):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DRIVER’S LICENSE NUMBER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONSERVATION ID #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE OF BIRTH:\_\_\_\_\_\_\_\_\_\_\_\_

Your Conservation ID is a nine digit number located on the back of your Heritage Card or in the upper left corner of your license/permit. If you do not have a Conservation ID, you may call the Missouri Department of Conservation Headquarters at (573) 751-4115 to have one assigned to you.

Will a guide or assistant accompany you on this hunt? \_\_\_\_\_YES\* \_\_\_\_\_NO

\*Guides or assistants will NOT be permitted to possess a firearm or other killing device in any aspect of this hunt.

If you do not have someone to assist you on this hunt, do you need assistance or would you like to be provided assistance? \_\_\_\_\_YES\* \_\_\_\_\_\_NO

\*Guides are available to sit with you during your hunt. You are responsible for transportation to and from the parking area where the blind is located. Your guide will provide a map and directions to the parking area at the blind location and will assist you in getting from the parking area to the blind.

Lodging may be available. If lodging is available will you want to stay in provided lodging? \_\_\_\_\_\_YES\_\_\_\_\_\_NO

Will you have an assistant staying with you if lodging provided? \_\_\_\_\_\_YES\_\_\_\_\_NO

Can you transfer to another vehicle/UTV? YES\_\_\_\_\_\_ NO \_\_\_\_\_\_

Do you have your own firearm to use during the hunt YES \_\_\_\_\_ NO \_\_\_\_\_

Please provide 2 emergency contacts.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Missouri regulations require all hunters born on or after January, 1, 1967, to successfully complete a Hunter Education Course. This must be completed prior to obtaining a hunting permit. You must be at least 11 years old to complete a Hunter Education Course.

In order to determine if you qualify, meet your needs and to ensure that you have a successful time at this event, please give **as much detail as possible** describing the nature of your disability. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COPY TO BE SIGNED AND RETURNED WITH APPLICATION**

**IMPORTANT FACTS TO REMEMBER!**

**ATTENDANCE AT THE SHOOTING RANGE IS MANDATORY! ALL SUCCESSFUL APPLICANTS MUST COME BY THE SHOOTING RANGE ON FRIDAY, OCTOBER 17, 2025, BETWEEN THE HOURS OF 12:00 P.M. AND 3:00 P.M. TO ENSURE ACCURACY OF THEIR FIREARM. DIRECTIONS WILL ACCOMPANY NOTIFICATION LETTERS SENT TO ALL SUCCESSFUL APPLICANTS.**

**MEALS, LODGING AND ALL OTHER ACCOMMODATIONS ARE IN THE PROCESS OF BEING DETERMINED. FURTHER INFORMATION WILL ACCOMPANY FOLLOW-UP CORRESPONDENCE.**

**A PHYSICIANS STATEMENT ATTESTING TO THE MOBILITY IMPAIRMENT OF THE APPLICANT MUST ACCOMPANY THE APPLICATION FOR ALL FIRST-TIME APPLICANTS AND FOR ANYONE NEEDING TO UPDATE THEIR RECORDS.**

APPLICANT SIGNATURE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE:\_\_\_\_\_\_\_\_

All applicants will be notified by mail if you were drawn to participate in the hunt, to serve as an alternate in the case of cancellation, or if you were unsuccessful.

**COPY TO BE RETAINED BY APPLICANT**

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