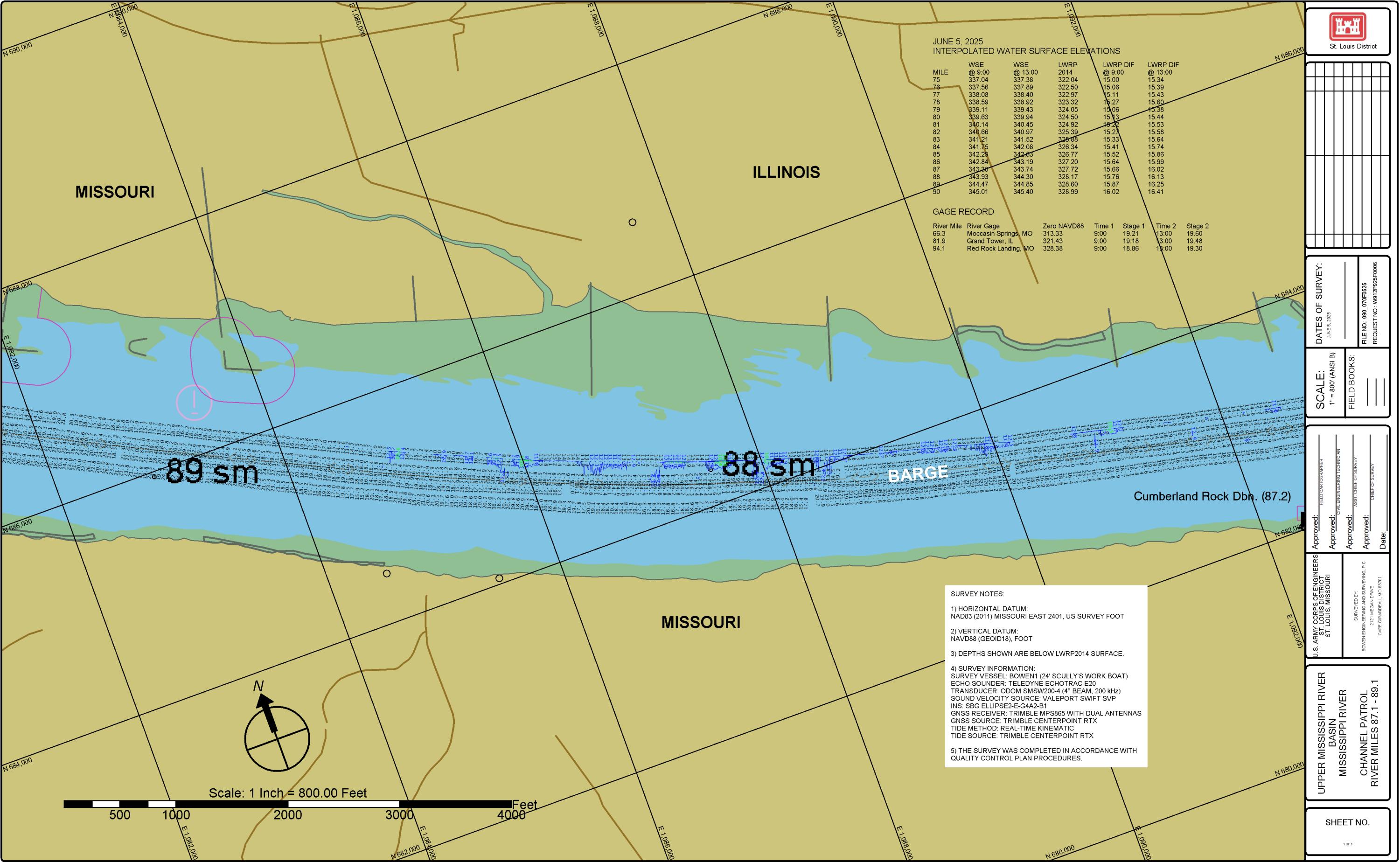
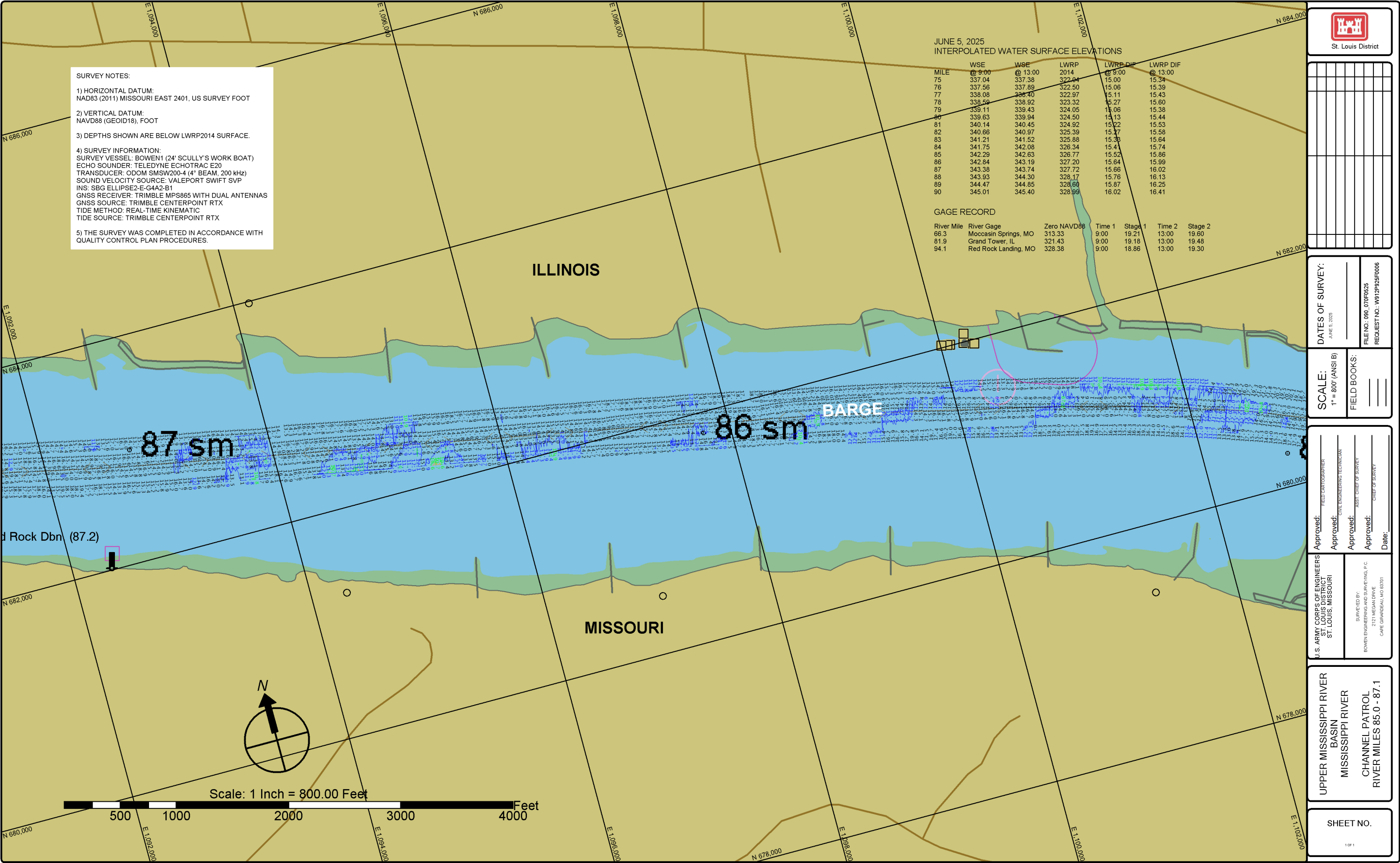


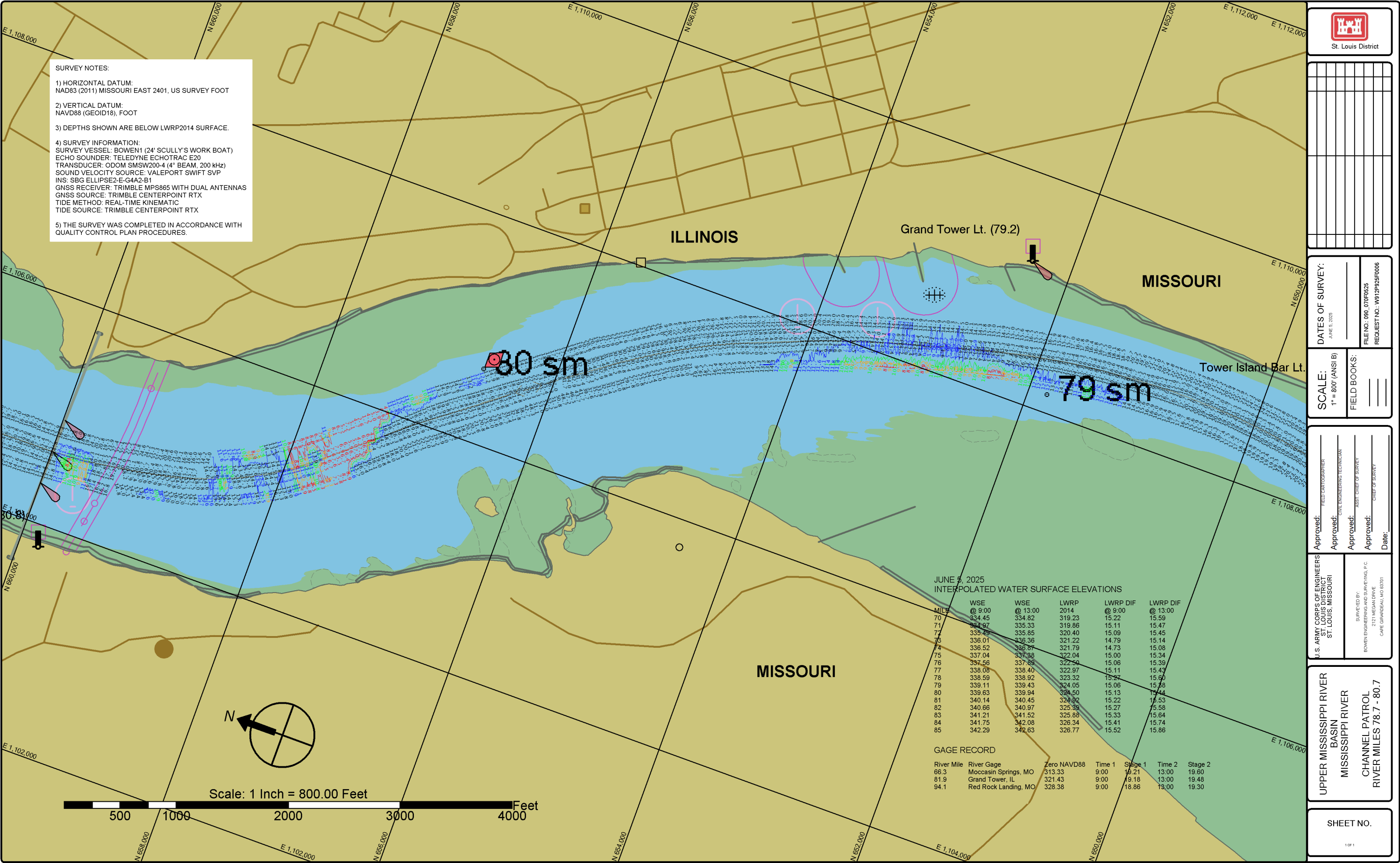














1) HORIZONTAL DATUM:  
NAD83 (2011) MISSOURI EAST 2401, US SURVEY FOOT

3) DEPTHS SHOWN ARE BELOW LWRP2014 SURFACE.

5) THE SURVEY WAS COMPLETED IN ACCORDANCE WITH QUALITY CONTROL PLAN PROCEDURES.

| MILE | WSE<br>@ 9:00 | WSE<br>@ 13:00 | LWRP<br>2014 | LWRP DIF<br>@ 9:00 | LWRP DIF<br>@ 13:00 |
|------|---------------|----------------|--------------|--------------------|---------------------|
| 70   | 334.45        | 334.82         | 319.23       | 15.22              | 15.59               |
| 71   | 334.97        | 335.33         | 319.86       | 15.11              | 15.47               |
| 72   | 335.49        | 335.85         | 320.40       | 15.09              | 15.45               |
| 73   | 336.01        | 336.36         | 321.22       | 14.79              | 15.14               |
| 74   | 336.52        | 336.87         | 321.79       | 14.73              | 15.08               |
| 75   | 337.04        | 337.38         | 322.04       | 15.00              | 15.34               |
| 76   | 337.56        | 337.89         | 322.50       | 15.06              | 15.39               |
| 77   | 338.08        | 338.40         | 322.97       | 15.11              | 15.43               |
| 78   | 338.59        | 338.92         | 323.32       | 15.27              | 15.60               |
| 79   | 339.11        | 339.43         | 324.05       | 15.06              | 15.38               |
| 80   | 339.63        | 339.94         | 324.50       | 15.13              | 15.44               |
| 81   | 340.14        | 340.45         | 324.92       | 15.22              | 15.53               |
| 82   | 340.66        | 340.97         | 325.39       | 15.27              | 15.58               |
| 83   | 341.21        | 341.52         | 325.88       | 15.33              | 15.64               |
| 84   | 341.75        | 342.08         | 326.34       | 15.41              | 15.74               |
| 85   | 342.29        | 342.63         | 326.77       | 15.52              | 15.86               |

[illegible]

|                                             |                                                                   |
|---------------------------------------------|-------------------------------------------------------------------|
| <p><b>SCALE:</b><br/>1" = 800' (ANSI B)</p> | <p><b>FIELD BOOKS:</b></p> <p>_____</p> <p>_____</p> <p>_____</p> |
|---------------------------------------------|-------------------------------------------------------------------|

**J. S. ARMY CORPS OF ENGINEERS  
ST. LOUIS DISTRICT  
ST. LOUIS, MISSOURI**

SHEET NO.



