



DEPARTMENT OF THE ARMY  
ST. LOUIS DISTRICT, CORPS OF ENGINEERS  
9170 LATTY AVENUE  
BERKELEY, MISSOURI 63134

REPLY TO  
ATTENTION OF:

Formerly Utilized Sites Remedial Action Program Project Office

Mr. Robert Geller  
Missouri Dept. of Natural Resources  
P. O. Box 176  
Jefferson City, MO 65102

**SUBJECT: TRANSMITTAL OF THE FUSRAP FINAL STATUS SURVEY PLAN  
FOR THE ST. LOUIS NORTH COUNTY VICINITY PROPERTIES,  
NOVEMBER 1999**

Dear Mr. Geller:

Enclosed are two copies of the FUSRAP Final Status Survey Plan for the St. Louis North County Vicinity Properties, November 1999 for your information and files. A third copy has been furnished directly to Mr. Eric Gilstrap of your staff in Florissant, Missouri.

If you have any questions regarding this document, please contact Mr. Jim Moos at (314) 524-2069 or Mr. Dennis Chambers at (314) 524-3329.

Sincerely,

A handwritten signature in cursive script, reading "Sharon R. Cotner", is positioned above the typed name.

Sharon R. Cotner  
FUSRAP Program Manager

Enclosure



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ST. LOUIS DISTRICT, CORPS OF ENGINEERS  
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BERKELEY, MISSOURI 63134

REPLY TO  
ATTENTION OF:

Formerly Utilized Sites Remedial Action Program Project Office

Mr. Dan Wall  
U.S. Environmental Protection Agency  
Region VII, Superfund Branch  
726 Minnesota Avenue  
Kansas City, Kansas 66101

**SUBJECT: TRANSMITTAL OF THE FUSRAP FINAL STATUS SURVEY PLAN  
FOR THE ST. LOUIS NORTH COUNTY VICINITY PROPERTIES,  
NOVEMBER 1999**

Dear Mr. Wall:

Enclosed is a copy of the FUSRAP Final Status Survey Plan for the St. Louis North County Vicinity Properties, November 1999 for your information and files. If you have any questions regarding this document, please contact Mr. Jim Moos at (314) 524-2069 or Mr. Dennis Chambers at (314) 524-3329.

Sincerely,

A handwritten signature in cursive script, reading "Sharon R. Cotner", is written over two horizontal lines.

Sharon R. Cotner  
FUSRAP Program Manager

Enclosure

Cataloging Form  
{Technical/Project Managers fill in C through G, K through Q. RM completes other fields}

A. Document ID Number: Assigned by database 528  
00-528

B. Further Information Required?: ☐

C. Operable Unit (Choose One):

USACE ☐  
St. Louis Sites ☐  
Downtown ☐  
North County ☒  
Madison Sites ☐  
Inaccessible Areas ☐  
PRP ☐  
Oversight Committee ☐

D. Site (Optional):

SLDS VPs ☐  
Mallinckrodt ☐  
SLAPS ☐  
SLAPS VPs ☒  
CWC ☐  
HISS ☐  
Madison ☐

E. Area (Optional): \_\_\_\_\_

F. Primary Document Type (Choose One):

Site Management Records <input type="checkbox"/>	Remedial Action <input type="checkbox"/>
Removal Response <input checked="" type="checkbox"/>	Public Affairs/Community Relations <input type="checkbox"/>
Remedial Investigation <input type="checkbox"/>	Congressional Relations <input type="checkbox"/>
Feasibility Study <input type="checkbox"/>	Freedom of Information Act <input type="checkbox"/>
Record of Decision <input type="checkbox"/>	Real Estate <input type="checkbox"/>
Remedial Design <input type="checkbox"/>	Project Management <input type="checkbox"/>

G. Secondary Document Type (see back of form): Correspondence

H. Bechtel Number: \_\_\_\_\_

I. SAIC Number: \_\_\_\_\_

J. MARKS Number(Choose One): FN: 1110-1-8100e ☐ FN: 1110-1-8100f ☐ FN: 1110-1-8100g ☐

K. Subject/Title: Final Status Survey Plan for North County VPs Transmittal letters

L. Author: Sharon Cotner

M. Author's Company: PM-R

N. Recipient(s): Distribution

O. Recipient(s) Company: EPA, MDNR, Mallinckrodt

P. Version (Choose One): Draft ☐ Final ☒

Q. Date: 11/99

R. Include in the ARF? ☒

S. Include in the AR? ☐

T. Filed as Confidential/Privileged? ☐

U. Document Format (Choose one):

Paper <input checked="" type="checkbox"/>	Photographic <input type="checkbox"/>	Cartographic/Oversize <input type="checkbox"/>
Electronic <input type="checkbox"/>	Audio-visual <input type="checkbox"/>	Microform <input type="checkbox"/>

V. Filed in AR Volume Number: \_\_\_\_\_

W. Physical Location (Choose One):

Central Files <input checked="" type="checkbox"/>	Microfilm Vendor <input type="checkbox"/>	In ARF <input type="checkbox"/>
Records Holding Area <input type="checkbox"/>	Department of Energy <input type="checkbox"/>	In AR <input type="checkbox"/>

X. Associated with Document(s): \_\_\_\_\_