



DEPARTMENT OF THE ARMY

LAKE SHELBYVILLE MANAGEMENT OFFICE
RURAL ROUTE 4, BOX 128B
SHELBYVILLE, IL 62565-9804

REPLY TO
ATTENTION OF:

February 22, 2016

Dear Applicant,

Enclosed with this letter you will find the application for the 27th Annual Disabled Deer Hunt at Lake Shelbyville. Please fill out the form in its entirety and return it to the address at the bottom of this page **no later than Thursday, March 31, 2016**. The drawing will be held the following Monday, April 4, 2016. This year we will continue to set aside ten spots for Wounded Warriors. Once again all applicants will **only** be able to apply for One Either – Sex Permit. Illinois Resident cost would be \$25.00 and Non-Resident cost would be \$300.00. All of the applicants will be notified by phone and successful applicants will receive additional information in the mail. If you have questions or concerns please feel free to call, (217)-774-3951 Ext. 7019, or e-mail me at brian.blakeway@usace.army.mil

A handwritten signature in cursive script that reads "B. Blakeway".

Brian Blakeway
Park Ranger
U.S. Army Corps of Engineers
Lake Shelbyville Project Office
1989 State HWY 16
Shelbyville, IL 62565

Deer Hunt Checklist

Do you have the following?

- _____ 1. State-issued P2A Disability Card (or related materials).
- _____ 2. Hunter Education Card (only if born on or after January 1, 1980).
- _____ 3. Firearm Owner Identification Card (for resident hunters only).
- _____ 4. Illinois Hunting License (residents and non-residents).
- _____ 5. State-issued Habitat Stamp (required for all hunters unless under age 16).

Do you possess a cell phone you could use during the hunt? _____ (yes or no)
If yes, please provide the phone number. _____

What are your plans on housing? Do you plan to:

- _____ 1. Stay in a local motel.
- _____ 2. Bring your own camper.
- _____ 3. Commute each day.
- _____ 4. Stay in the Okaw Bluff Group Camp.
 - _____ a. Bottom bunk bed
 - _____ b. Top bunk bed (please choose this option if you can sleep in a top bunk)

Do you anticipate using a motorized or non motorized wheel chair to assist getting to and from blinds? _____ (yes or no, if yes specify motorized or non)

Those of you that have indicated you will be bringing non-hunting assistants!

If you did not indicate that you would be bringing an assistant with you on your application form, **you will not be allowed to do so**, unless arrangements are made prior to the hunt. For those of you that indicated you are bringing an assistant, your assistant will be required to sign up in the volunteer program and function as a volunteer to the best of their ability. We will have jobs available for the younger volunteers.

Please fill the above portion of this document out and return it to our office. If you do not have all of the required licenses/stamps, we ask that you have them on your person prior to the hunt. Return this form with your deer permit application and fees to:

Lake Shelbyville Project Office
Attn: Brian Blakeway
1989 State HWY 16
Shelbyville, IL 62565

Call hunt coordinator Brian Blakeway at (217) 774-3951 Ext:7019 with any questions or concerns.

**2016
RESIDENT
FIREARM
DEER HUNTING
PERMIT APPLICATION**



R - L - F

THIS AREA FOR OFFICE USE ONLY - DO NOT STAPLE

1 SELECT ONLY ONE BOX WITH (X) BELOW ! (Applications received after a deadline will be entered into the next application period.)

2 PERMIT TYPE! CHECK ONLY ONE BOX (X)

(A) One Either-Sex
\$25

Champaign, Ford, Kankakee, Moultrie, Platt & Pope do not have Antlerless - Only Permits available

SECOND SEASON OPTION - Check this box if you will accept a second season permit if there are no remaining full season permits.
This box must be checked if you are applying for a second season permit. First Lottery applicants - see Preference System on the other side.

FIRST CHOICE OF COUNTY OR SPECIAL HUNT AREA

L S P D I S A

SECOND CHOICE OF COUNTY OR SPECIAL HUNT AREA (OPTIONAL)

~~XXXXXXXXXXXXXXXXXXXX~~

You must enter your Social Security Number OR IDNR Direct Customer Number.

SOCIAL SECURITY NUMBER

IDNR DIRECT CUSTOMER NUMBER (This number is located above your name on your IDNR license)

____-____-____ OR ____-____-____

LAST NAME

FIRST NAME

MIDDLE INITIAL

ADDRESS

CITY

STATE

ZIP CODE

COUNTY OF RESIDENCE

DATE OF BIRTH

MONTH

DAY

YEAR

APPLICANT'S SIGNATURE

DAYTIME PHONE NUMBER

____-____-____

I certify to the truth of all statements including but not limited to residency, hunter education and not being delinquent on a child support order and further certify that the privileges applied for have not been suspended in this state, or by any other state or federal agency.

THIS AREA FOR GROUP HUNT ONLY

GROUP LEADER'S LAST NAME

GROUP LEADER'S FIRST NAME

MIDDLE INITIAL

GROUP LEADER'S DATE OF BIRTH

MONTH

DAY

YEAR

APPLICATION DATES

FIRST LOTTERY - Applications from Illinois residents will be accepted from the date upon which they become available through April 30.

SECOND LOTTERY - Applications from non-residents and anyone that does not have a permit will be accepted through June 30.

THIRD LOTTERY - Applications for the Third Lottery will be accepted through August 21. Anyone (regardless of other deer permits they may have) may apply for one or more permits in this lottery.

OVER THE COUNTER SALES - Any remaining permits will be available over-the-counter from license vendors beginning October 20 on a first come, first serve basis. Permits will be sold until quotas are exhausted, or until the close of the firearm deer season, whichever occurs first. Individuals can purchase one or more permits during this period, subject to availability.

GROUP HUNT INFORMATION

Up to six individuals may apply to hunt as a group. All individuals in the group must pre-select a group leader and each application for the group MUST have IDENTICAL choices for the application period, hunt locations & seasons, and group leader information. Illinois residents are given preference for permits allocated in lotteries, therefore groups containing both resident and non-resident applicants will be treated as non-resident applications.

Mail application and fee to:

U.S. Army Corps of Engineers
Lake Shelbyville Project Office
1989 State HWY 16
Shelbyville, IL 62565