



Public Notice

**US ARMY CORPS
OF ENGINEERS
St. Louis District
Gateway to Excellence**

**Reply To:
U.S. Army Corps of Engineers
Attn: CEMVS-OD-F
1222 Spruce Street
St. Louis, Missouri 63103-2833**

**Public Notice No.
P-2821
Public Notice Date
March 14, 2012
Expiration Date
April 3, 2012**

Postmaster Please Post Conspicuously Until:

File Number: 2012-025

Interested parties are hereby notified that an application has been received for a Department of the Army permit for certain work in waters of the United States, as described below and shown on the attached maps.

COMMENTS AND ADDITIONAL INFORMATION: Comments on the described work should reference the U.S. Army Corps of Engineers File Number shown above and must reach this office no later than the above expiration date of the Public Notice to become part of the record and be considered in the decision. Comments should be mailed to the following address:

U.S. Army Corps of Engineers
Regulatory Branch
1222 Spruce Street
St. Louis, Missouri 63103-2833
ATTN: Amy Henke

APPLICANT: Illinois Department of Transportation, Division of Highways, Region V, District 9, PO Box 100, Carbondale, IL 62903-0100

LOCATION: The project area is located in Sections 20-23, Township 8 South, Range 2 East, Williamson County, Illinois.

PROJECT DESCRIPTION: The applicant seeks authorization to improve the Herrin to Johnston City Road, from 5th Street in Herrin to approximately 2 miles west of I-57. The improvement will include culvert extensions and replacements and a relocation of the 'S' curve on the east side of Herrin. The project will cross two tributaries of Pond Creek and impact six identified wetland sites. The total impact will be 3.2 acres. Mitigation will consist of 7.9 acres onsite – by removing areas of roadway in the relocation section – and 7.8 acres off-site at the Sugar Camp Creek Wetland Mitigation Bank in Franklin County. Pond Creek is a secondary tributary to the Big Muddy River.

LOCATION MAPS AND DRAWINGS: See Attachments

ADDITIONAL INFORMATION: Additional information may be obtained by contacting Amy Henke, Project Manager, U.S. Army Corps of Engineers, at (314) 331-8649. Your inquiries may also be sent

by electronic facsimile to (314) 331-8741 or by e-mail to amy.c.henke@usace.army.mil.

AUTHORITY: This permit will be processed under Section 404 of the Clean Water Act (33 U.S.C. 1344).

WATER QUALITY CERTIFICATION: This public notice also provides documentation to the Illinois Environmental Protection Agency (IEPA) for water quality certification, or waiver thereof, for the proposed activity in accordance with Section 401 of the Clean Water Act. Certification or waiver indicates that IEPA believes the activity will not violate applicable water quality standards. The review by the IEPA is conducted in accordance with the Illinois water quality standards under 35 Illinois Administrative Code Subtitle C. The water quality standards provide for the IEPA to review individual projects by providing an antidegradation assessment, which includes an evaluation of alternatives to any proposed increase in pollutant loading that may result from this activity. The "Fact Sheet" containing the antidegradation assessment for this proposed project may be found on the IEPA's web site, at www.epa.state.il.us/public-notices/. In the event that the IEPA is unable to publish the "Fact Sheet" corresponding to the timeframe of this Joint Public Notice, a separate public notice and "Fact Sheet" will be published by the IEPA at the web site identified above. You may also obtain a copy of the "Fact Sheet" by contacting the IEPA at the address or telephone number shown below.

Written comments specifically concerning possible impacts to water quality should be addressed to:

Illinois Environmental Protection Agency
Bureau of Water
Watershed Management Section
1021 N. Grand Avenue East
P.O. Box 19276
Springfield, Illinois 62794-9276

A copy of all written comments should also be provided to the Corps of Engineers. If you have any questions please contact the IEPA at (217) 782-3362.

SECTION 404 (b)(1) EVALUATION: The impact of the activity on the public interest will be evaluated in accordance with the Environmental Protection Agency guidelines pursuant to Section 404 (b)(1) of the Clean Water Act.

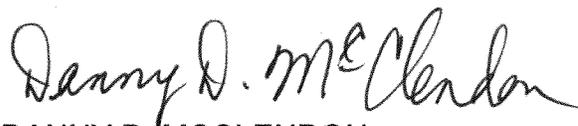
PUBLIC HEARING: Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider the applicant's proposal. Any request for a public hearing shall state, with particularity, the reason for the hearing, and must be based on issues that would warrant additional public review.

ENDANGERED SPECIES: A preliminary determination, in compliance with the Endangered Species Act, as amended, has been made that the work that is proposed would not affect species designated as threatened or endangered, or adversely affect critical habitat. Therefore, no formal consultation request has been made to the United States Department of Interior, Fish and Wildlife Service. In order to complete our evaluation, comments are solicited from the Fish and Wildlife Service and other interested agencies and individuals through this Public Notice.

CULTURAL RESOURCES: The St. Louis District will evaluate information provided by the State Historic Preservation Officer and the public in response to this public notice and we may require a reconnaissance survey of the project area.

EVALUATION: The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the described activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit that may reasonably be expected to accrue from the described activity must be balanced against its reasonably foreseeable detriments. All factors, which may be relevant to the activity described, will be considered including the cumulative effects. Among factors considered are: conservation; economics; aesthetics; general environmental concerns; wetlands; historic properties; fish and wildlife values; flood hazards; flood plain values; land use; navigation; shoreline erosion and accretion; recreation; water supply and conservation; water quality; energy needs; safety; food and fiber production; mineral needs; consideration of property ownership; and in general the needs and welfare of the people.

SOLICITATION OF COMMENTS: The U.S. Army Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of the proposed activity. Any comments received will be considered by the U.S. Army Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

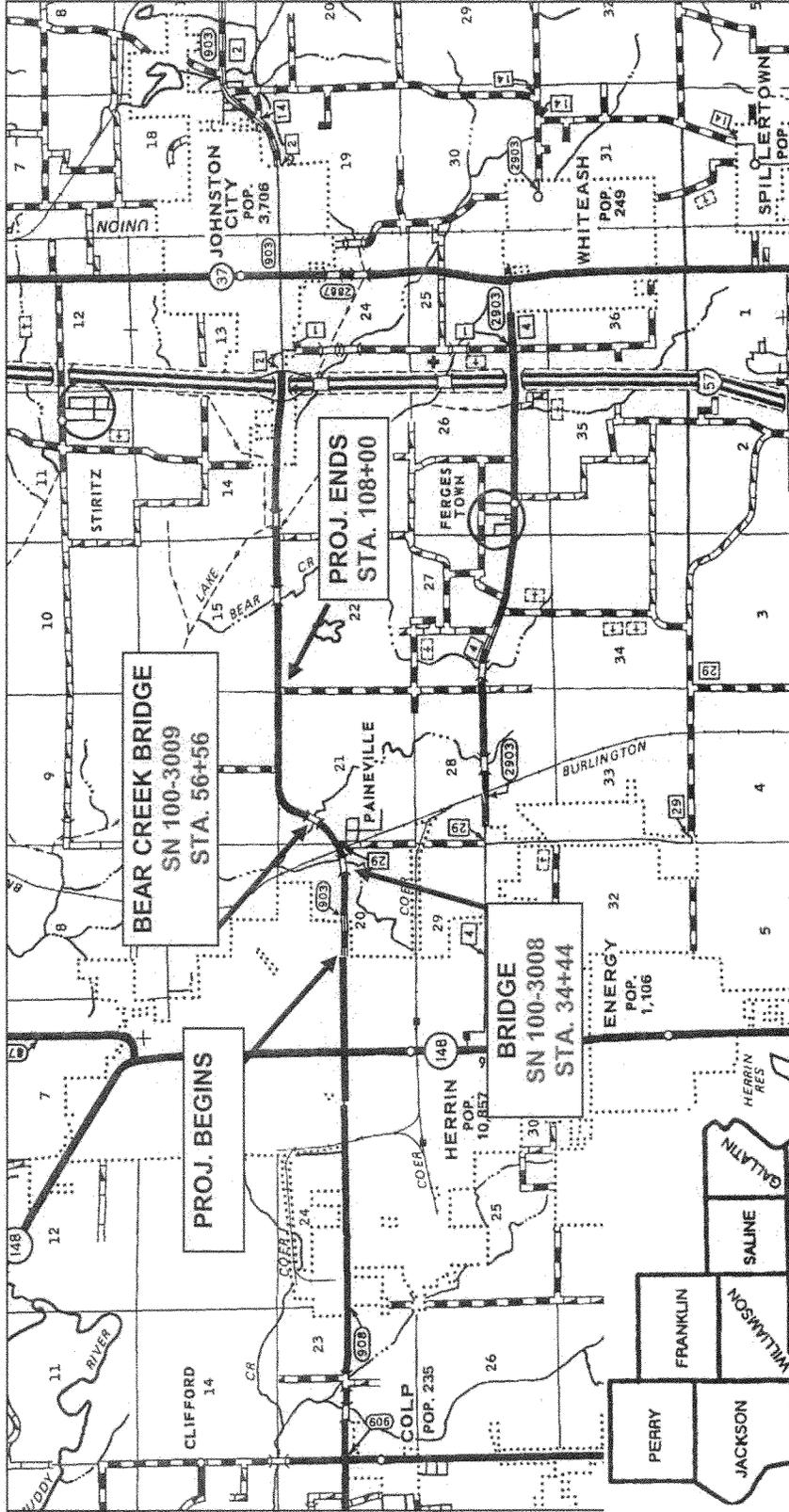

DANNY D. MCCLENDON
Chief, Regulatory Branch

Attachments

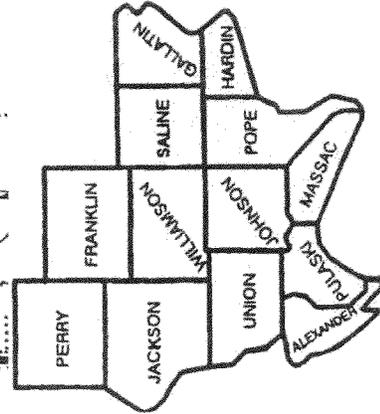
NOTICE TO POSTMASTERS:

It is requested that this notice be conspicuously and continually placed for 21 days from the date of this issuance of this notice.

**FAU 9588 & FAS 903
HERRIN ROAD
WILLIAMSON COUNTY
D-99-044-01**



The project begins at Fifth Street in Herrin and extends easterly to Christmas Tree Rd. in Williamson County.



*Herrin Road
Sheet 1 of 8
MVS-2012-025*

HERRIN RD. ON-SITE WETLAND MITIGATION

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MVS-2012-025

BURLINGTON NORTHERN RAILROAD

P.O.T. STA. 1044+9.04

PROP. CURVE C23
P.I. STA. = 28+80.39
 $\Delta = 1^\circ 54' 35''$ (LT)
R = 3,000.00'
L = 737.05'
E = 1,445.47'
 $\theta = 4.42'$
T.R. = 62'
S.E. RUN = 182'
P.C. STA. = 21+43.33
P.T. STA. = 35+88.81

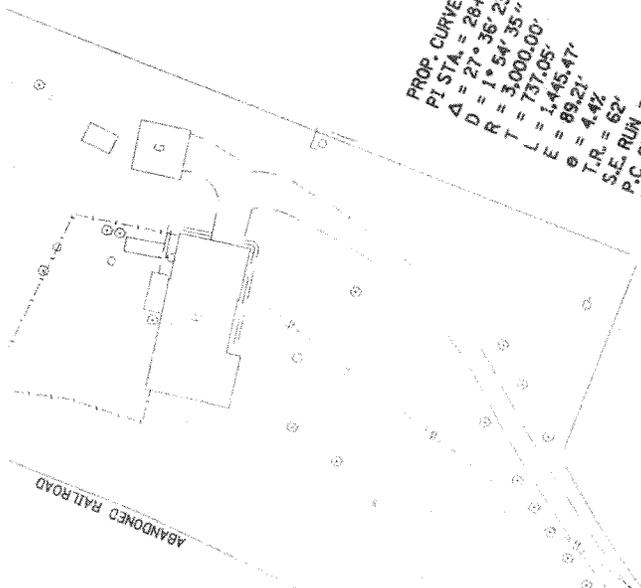
P. Sta 25+88.81

35+90

30+00

AREA: 2.15 ac

AREA: 1.84 ac



ABANDONED RAILROAD



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MVS 2012-025

SITE
40

STA 54+00

STA 14

PROP. CURVE BAND/NEW 2-1
PI STA = 11+31.53
 $\Delta = 26^\circ 52' 51''$ (LT)
D = 16' 22' 13'' (LT)
R = 350.00'
T = 83.65'
L = 164.21'
E = 9.86'
P.C. STA = 10+47.89
P.T. STA = 12+12.10

AREA: 2.76 ac

PI STA 11+31.53

SITE
8

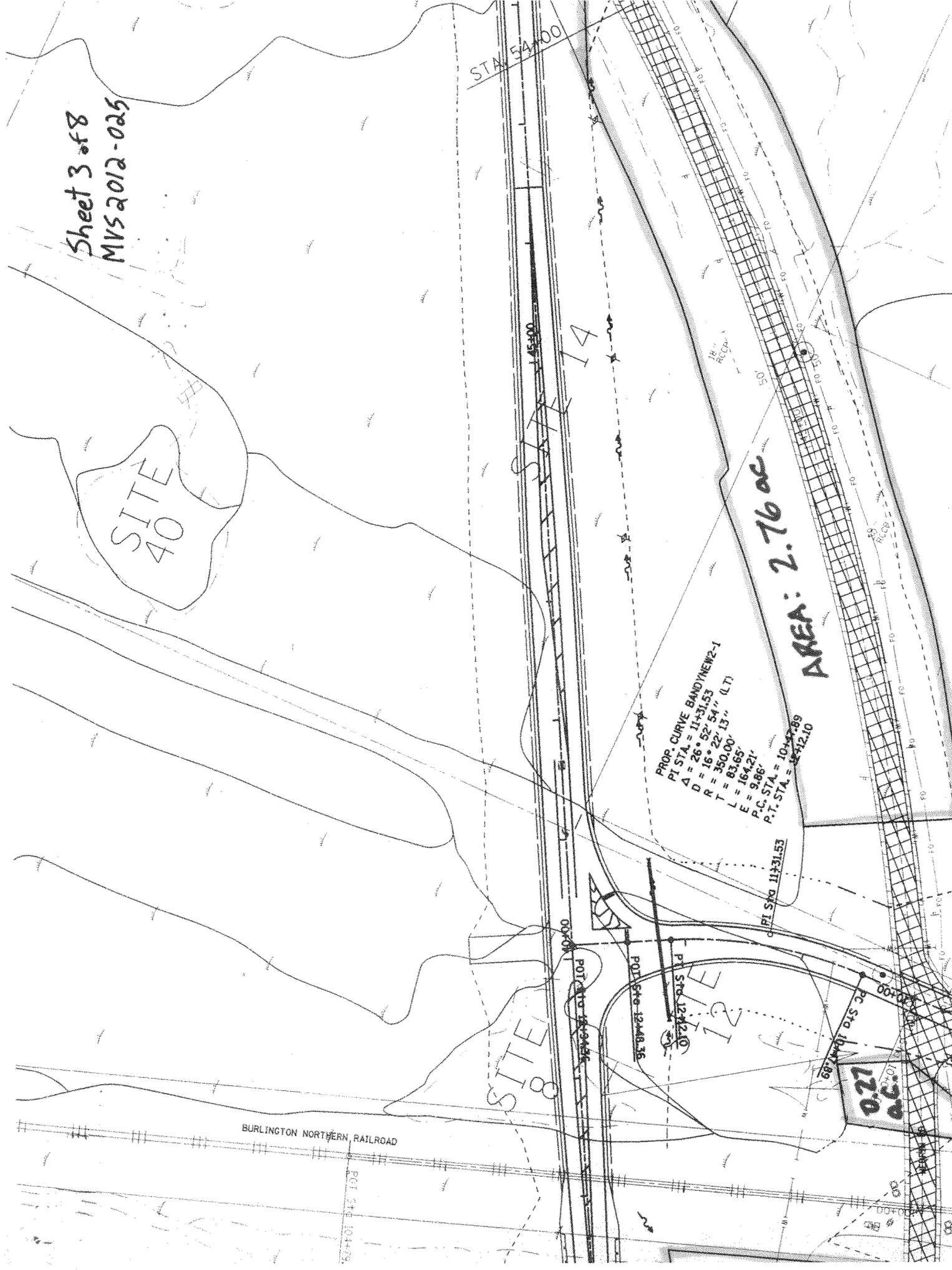
PI STA 12+20.10

POT STA 12+48.36

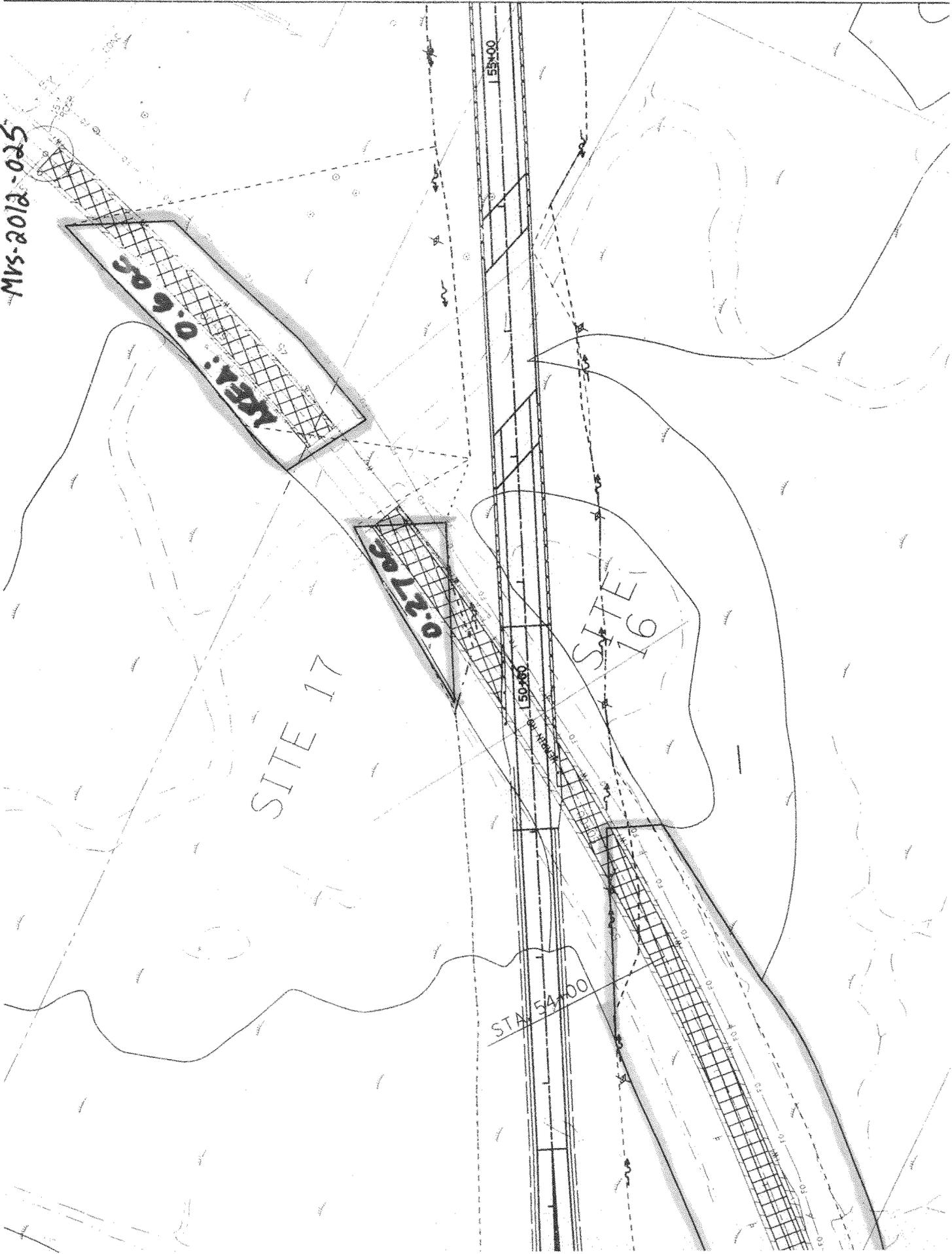
PC STA 10+47.89
P.T. STA 12+12.10
AREA: 0.27 ac

BURLINGTON NORTHERN RAILROAD

POT STA 10+44.29

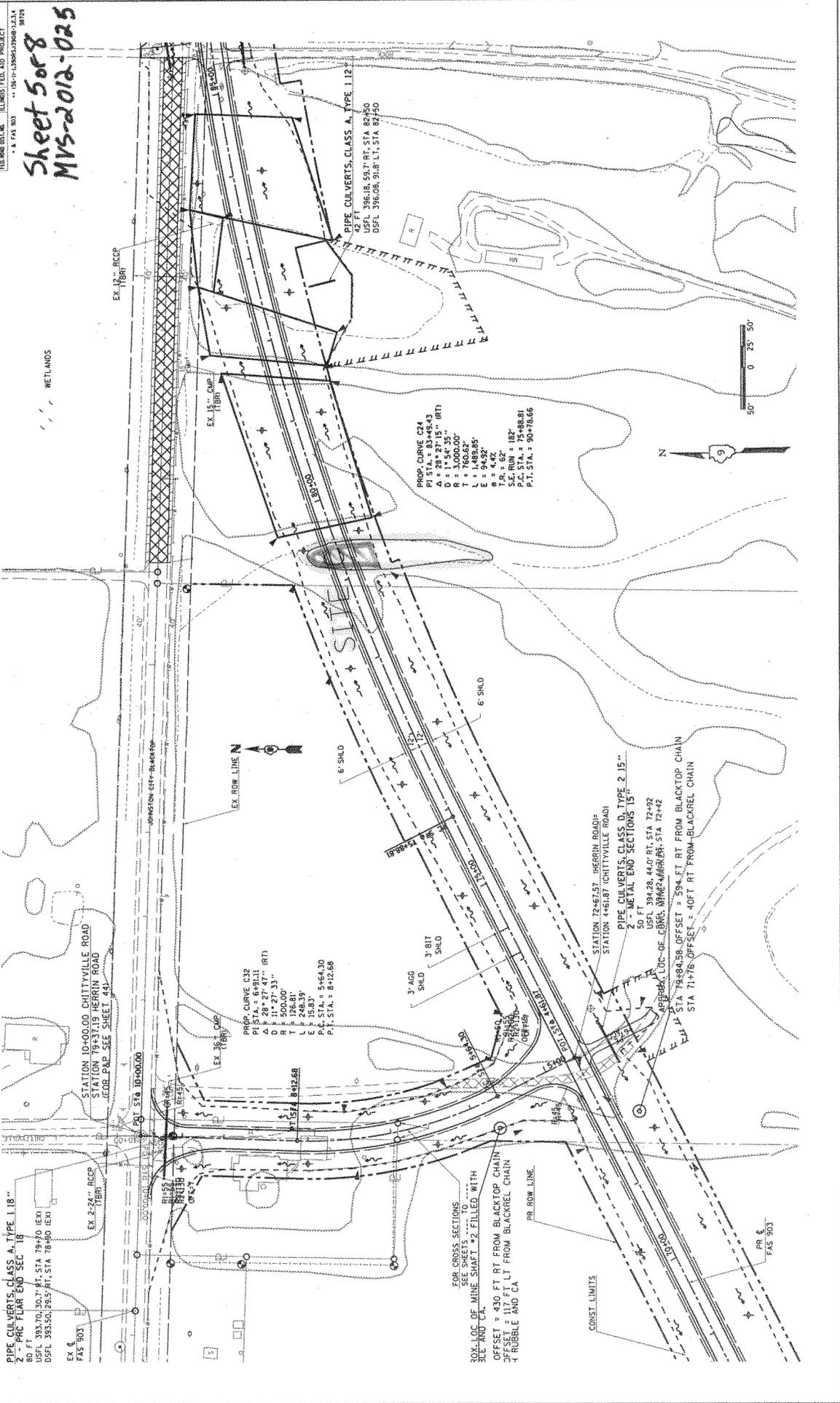


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MRS-2012-025



LAWYER	SECTION	COUNTY	TOTAL SHEETS
WILLIAMSON	11	WILLIAMSON	11
STA. 8000	TO STA. 8500		
FELINE DIST. W.	ILLINOIS FID. AID PROJECT		
1-A FAS 303	** 10-11-2008-1008-1214		9/12/08

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PIPE CULVERTS, CLASS A, TYPE 1, 18"
2 - PRC FLAR END SEC 18"
80 FT 180.70 TO 260.70 RT, STA. 70+00 EXM
DSFL 335.50, 295.5 RT, STA. 70+00 EXM

EX. 2-24' RCPC TBR
FAS 303

STATION 10+00.00 CHITTYVILLE ROAD
STATION 79+37.19 HERRIN ROAD
JEOR P&P SEE SHEET 414

PROPOSED CURVE C22
PI STA. = 6+931.11
Δ = 28° 27' 47" (RT)
D = 11° 27' 33"
T = 150.00
L = 248.39
E = 15.83'
P.C. STA. = 5+644.30
P.T. STA. = 8+12.68

PROPOSED CURVE C24
PI STA. = 83+454.43
Δ = 28° 27' 15" (RT)
D = 1° 54' 35"
T = 150.00
L = 1,489.85'
E = 94.92'
P.C. STA. = 82+42
P.T. STA. = 75+488.81
P.T. STA. = 90+19.66

FOR CROSS SECTIONS
SEE SHEETS 10-11 TO 10-12
BOX-LOC OF MINE SHAFT #2 FILLED WITH
ICE AND CA.
OFFSET = 430 FT RT FROM BLACKTOP CHAIN
OFFSET = 117 FT LT FROM BLACKTOP CHAIN
4 RUBBLE AND CA

CONST. LIMITS

PR ROW LINE

PR & FAS 303

STATION 74+51.77 HERRIN ROAD
STATION 44+51.87 CHITTYVILLE ROAD
PIPE CULVERTS, CLASS D, TYPE 2, 15"
50 FT
USFL 394.28, 440.0 RT, STA 72+92
APPROX LOC OF CORN WAREHOUSE STA 72+42
STA 74+94.98 OFFSET = 594 FT RT FROM BLACKTOP CHAIN
STA 71+76 OFFSET = 40 FT RT FROM BLACKTOP CHAIN

6 SHLD

3' AGG SHLD

3' BIT SHLD

6 SHLD

6 SHLD

6 SHLD

6 SHLD

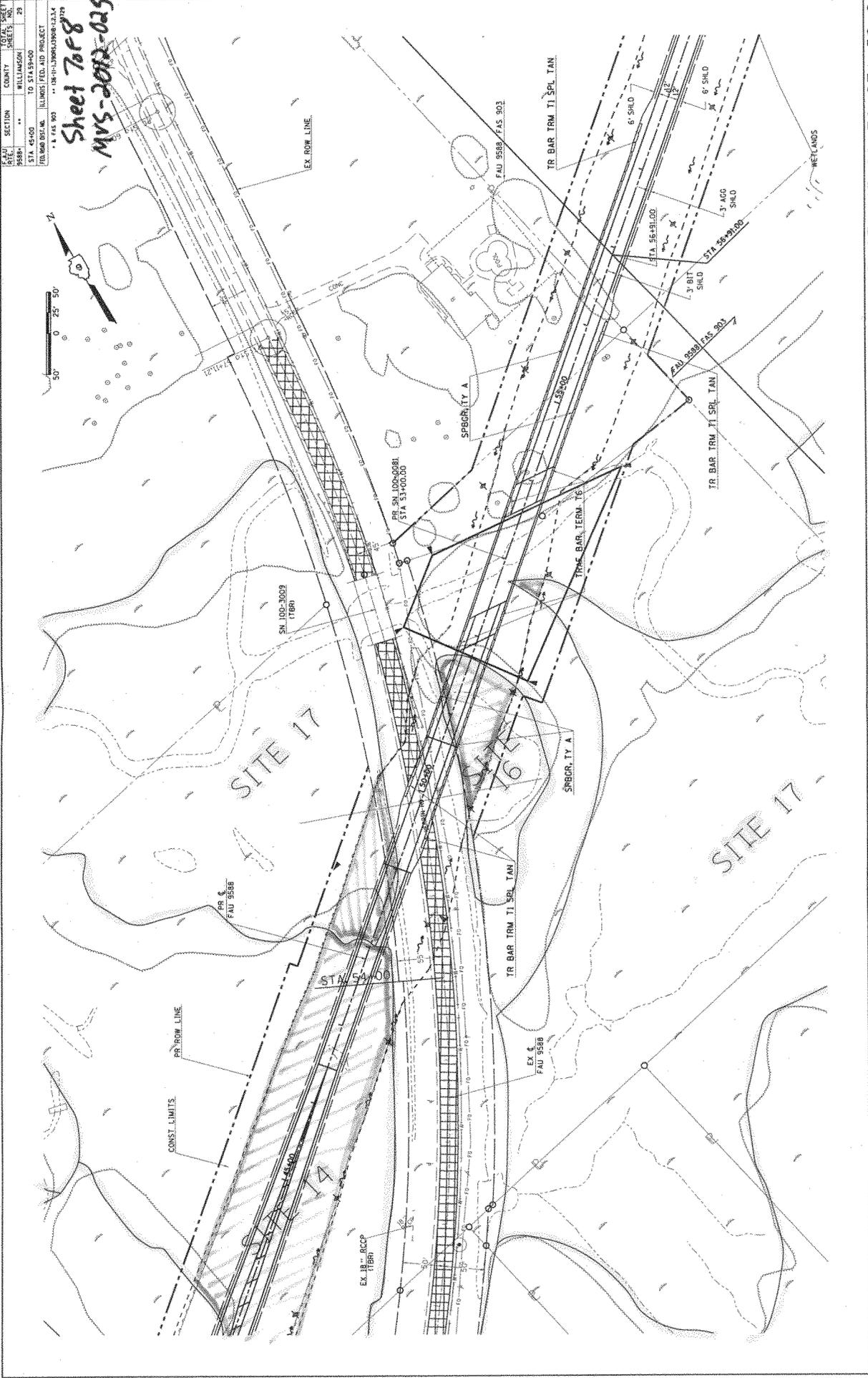
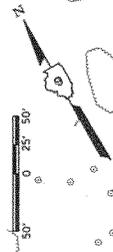
6 SHLD

6 SHLD

PLAN HERRIN ROAD STA 69+00 TO STA 85+00

SECTION	COUNTY	PROJECT NO.
5588	WILLIAMSON	29
STA 45+00	TO STA 59+00	
FELMAD DIST. NO.	ILLINOIS FED. AID PROJECT	
11 FAS 903	** 08-11-13068-13068-12.14	
	** 08-11-13068-13068-12.14	

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MVS-2012-029



PLAN HERRIN ROAD STA 45+00 TO STA 59+00

DATE: 11/13/12
BY: J. W. B. / J. S. C.
CHECKED: J. S. C.
SCALE: AS SHOWN

OUR PUBLIC NOTICES ARE NOW AVAILABLE ON THE WORLD WIDE WEB AT OUR ST. LOUIS DISTRICT HOME PAGE (<http://www.mvs.usace.army.mil/ConOps/permits/pn.htm>). If you have any trouble, please call Danny McClendon at (314) 331-8574 or by e-mail to: Danny.D.McClendon@usace.army.mil

WE ARE ATTEMPTING TO REDUCE OUR PUBLIC NOTICE MAILING COSTS; CHECK OUR WEB PAGE THEN CONTACT US TO HAVE YOUR NAMED REMOVED FROM OUR MAILING LIST, please call Jaynie Doerr at (314) 331-8581, or by email to: Jaynie.G.Doerr@usace.army.mil, or mail this cover-sheet to the St. Louis District, OD-F, 1222 Spruce Street, St. Louis, MO 63103-2833, ATTN: Regulatory Branch, indicating that your name or company named be removed. Changes to our mailing list may take a few weeks to take effect.

US ARMY ENGINEER DISTRICT, ST. LOUIS
ATTN: CEMVS-OD-F
1222 SPRUCE STREET
ST. LOUIS, MISSOURI 63103-2833